

## Message Text

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PAGE 01 STATE 054856

72

ORIGIN LAB-06

INFO OCT-01 EUR-25 ISO-00 USIA-15 SIL-01 EB-11 RSC-01 /060 R

66613

DRAFTED BY: E. LELAND SNOW

APPROVED BY: STATE:EUR:D.GOOTT

LABOR:IGOLDEN

GHOLMES

USIA:JROCHOW (PHONE)

WSHEPHARD (PHONE)

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R 192210Z MAR 74

FM SECSTATE WASHDC

TO AMEMBASSY BUDAPEST

UNCLAS STATE 054856

E.O. 11652: N/A

TAGS: BU/ELAB

SUBJ: DEPARTMENT LABOR SEMINAR

REF: STATE 047333

1. FOURTH MEMBER LABOR MISSION IS: HOWARD W. BIEDERMAN, 48 V.P. METASCO INC., INT'NAL DIV., ALLIED STORES CORP., NY, NY. WITH ALLIED STORES COMPANY 27 YEARS, PRIOR POSITIONS: ASST. TO THE PRES. OF ALLIED STORES MARKETING CORP.; DIV. MGR. FOR DECORATIVE HOME FURNISHINGS; ASST. DIV. MGR. AND MARKET REPRESENTATIVE. B.A. BUSINESS ADMINISTRATION, CITY COLLEGE OF NEW YORK; M.A. BUSINESS ADMINISTRATION, PACE COLLEGE. MEMBER OF U.S. DEPT. OF COMM. TEXTILE ADVISORY COMMITTEE.

2. BIO-DATA OF OTHER MISSION MEMBERS.

A) CHARLES A. HUEBNER, 38 BORN BUDAPEST, HUNGARY, DIRECTOR OF PLANNING, AMF INC. SINCE AUGUST 1971. RESPONSIBLE FOR THE CORPORATION'S WORLDWIDE STRATEGIC PLANNING AND REPORTS TO THE EXEC. V.P. OF PLANNING AND FOREIGN AFFAIRS. FORMERLY DIRECTOR OF PROGRAMS AND DIRECTOR OF PLANNING FOR AMERICAN CAN COMPANY FROM UNCLASSIFIED

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APRIL, 1968. RESEARCH ENGINEER AT FORD MOTOR COMPANY WHILE

ATTENDING UNIV. OF DETROIT AND RESEARCH ENGINEER WITH NASA  
OCTOBER 1962 TO APRIL 1968. GRADUATED SUMMA CUM LAUDE FROM THE  
UNIV. OF DETROIT, WITH B.A. MECHANICAL ENGINEERING DEGREE.  
MASTERS DEGREE IN AERONAUTICAL ENGINEERING FROM MIT. PH.D. IN  
MANAGEMENT AMERICAN UNIV., WASH., D.C.

B) PETER C. VALLI, 47 IS V.P. MANAGEMENT SERVICES AND ASST. TO  
THE PRES. BORG-WARNER CORP., CHICAGO ILLINOIS. DIRECTS MANAGEMENT  
SERVICES, A CORPORATE DIVISION COMPOSED OF THE DEPARTMENTS OF:  
COMPENSATION AND BENEFITS, EMPLOYEE RELATIONS, MANAGEMENT INFOR-  
MATION SYSTEMS; MANUFACTURING AND PURCHASING SERVICES; PLANNING  
SERVICES; PUBLIC RELATIONS AND ADVERTISING; AND TRANSPORTATION  
SERVICES.

JOINED COMPANY'S JACKSON DIVISION IN 1959. BECAME V.P.-ADMINISTRA-  
TION OF WESTERN HYDRAULICS DIVISION IN 1967, ASST. TO BORG-WARNERS  
PRES. IN 1968 AND V.P.-MANAGEMENT SERVICES, MARCH 1972.

ATTENDED COLLEGE, WATERTOWN MAINE. RECEIVED JURIS DOCTOR  
DEGREE FROM BOSTON UNIV. 1952. MEMBER MASSACHUSETTS BAR ASSOC.

DIRECTOR OF WESTERN SPRINGS SAVINGS AND LOAN ASSOCIATION;  
CHAIRMAN, ARCHITECTURAL COMMISSION, WESTERN SPRINGS; MEMBER OF  
THE BOARD, COMMUNITY MEMORIAL GENERAL HOSPITAL LA GRANGE, ILLINOIS;  
MEMBER CHICAGO ECONOMIC CLUB AND CHICAGO ATHLETIC ASSOC.

C) RICHARD H. THOMPSON, 47 IS V.P., EUROPE FOR CLIMAX MOLYB-  
DENUM DIVISION OF AMAX INC. WHICH HAS THREE PLANTS AND SALES AND  
DEVELOPMENT OFFICES THROUGHOUT EUROPE. PAST TWENTY YEARS SPENT  
IN DIRECT SALES AND MARKETING MANAGEMENT FOR METALS AND METAL  
PRODUCT COMPANIES. EARLY EMPLOYMENT IN RESEARCH AND PRODUCTION  
DEVELOPMENT OF IRON FOUNDRY PRODUCTS. RECEIVED B.S.  
METALLURGICAL ENGINEERING OHIO STATE UNIV. IN 1949. KISSINGER

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** LABOR RELATIONS, PERSONNEL TRAINING  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 19 MAR 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
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**Drafter:** E. LELAND SNOW  
**Enclosure:** n/a  
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**Office:** ORIGIN LAB  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
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**Previous Handling Restrictions:** n/a  
**Reference:** STATE 047333  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** WorrelSW  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 17 JUL 2002  
**Review Event:**  
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**Review History:** RELEASED <17 JUL 2002 by elbezefj>; APPROVED <09 DEC 2002 by WorrelSW>  
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30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
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**Status:** NATIVE  
**Subject:** DEPARTMENT LABOR SEMINAR  
**TAGS:** ELAB, BU  
**To:** BUDAPEST  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005